

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
JANUARY 5, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JANUARY 5, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of December 22, 2005 meeting minutes.

❖ SUBDIVISION ITEMS

Items 2-1 to Items 2-11 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of December 29, 2005. Don Anderson, Darrell Downing, Mitch Mitchell, Bill Johnson, present. Hoyt Hillman and Bob Aldrich absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2005-143) Approved, vote (4-0); Agenda Item 2-2 (SUB2005-126) Approved, vote (4-0); Agenda Item 2-3 (SUB2005-149) Approved, vote (4-0); Agenda Item 2-4 (SUB2005-145) Approved, vote (4-0); Agenda Item 2-5 (SUB2005-150) Approved, vote (4-0); Agenda Item 2-6 (SUB2005-147) Approved, vote (4-0); Agenda Item 2-7 (SUB2005-151) Approved, vote (4-0); Agenda Item 2-8 (DED2005-30) Approved, vote (3-1); Agenda Item 2-9 (DED2005-33 and DED2005-34) Approved, vote (4-0); Agenda Item 2-10 (DED2005-35 and DED2005-36) Approved, vote (4-0); Agenda Item 2-11 (DED2005-37 and DED2005-38) Approved, vote (4-0); Agenda Item 3-1 (VAC2005-47) Approved, vote (4-0);

- 2-1. **SUB 2005-143: One-Step Final Plat -- EDWARDS ESTATES ADDITION**, located south of 47th Street South and on the east side of Meridian.

Engineer: Baughman Company, P.A.

Acreage: 3.89

Total Lots: 2

- 2-2. **SUB 2005-126: Final Plat -- SILVERTON ADDITION**, located north of 13th Street North and on the west side of 135th Street West.

Engineer: Baughman Company, P.A.

Acreage: 106.26

Total Lots: 244

- 2-3. **SUB 2005-149: Final Portion of Overall Preliminary -- CHERYL'S HOLLOW SECOND ADDITION**, located west of 135th Street West and on the north side of 13th Street North.

Engineer: Ruggles and Bohm, P.A.

Acreage: 55.17

Total Lots: 174

- 2-4. **SUB 2005-145: One-Step Final Plat -- MARTIN ESTATES SECOND ADDITION**, located west of 151st Street West and south of Central.

Engineer: Terra Tech Land Surveying, Inc.

Acreage: 17

Total Lots: 3

- 2-5. **SUB 2005-150: One-Step Final Plat -- MIES AND SONS TRUCKING ADDITION**, located on the northeast corner of 199th Street West and 85th Street North.
Engineer: Terra Tech Land Surveying, Inc.
Acreage: 7.25
Total Lots: 1
- 2-6. **SUB 2005-147: One-Step Final Plat -- K-96 BUSINESS PARK ADDITION**, located on the northwest corner of 29th Street North and Greenwich Road.
Engineer: Professional Engineering Consultants, P.A.
Acreage: 21.4
Total Lots: 1
- 2-7. **SUB 2005-151: One-Step Final Plat -- MYERS ACRES ADDITION**, located south of MacArthur Road and east of Ridge Road.
Engineer: Baughman Company, P.A.
Acreage: 6.98
Total Lots: 1
- 2-8. **DED 2005-30: Dedication of a Utility Easement**, located east of Hood and south of 29th Street North.
A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.
- 2-9. **DED 2005-33: Contingent Dedication of Street Right-of-Way and DED 2005-34: Dedication of a Utility Easement**, located east of Seneca and north of 31st Street North.
A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.
- 2-10. **DED 2005-35: Dedication of Street Right-of-Way and B) DED 2005-36: Dedication of Access Control**, located south of Pawnee and west of Meridian.
A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.
- 2-11. **DED 2005-37: Dedication of Access Control and B) DED 2005-38: Dedication of Street Right-of-Way**, located south of Pawnee and west of Meridian.
A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

❖ **PUBLIC HEARINGS – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 3-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. **VAC 2005-47: Request to Vacate Request a Portion of a Platted Setback**, generally located east of Webb Road and on the southwest corner of the Harry - Lockmoor Streets intersection.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

4. Case No.: CUP2005-72 DP293 and ZON2005-54
Request: The creation of E.S. Development Midwest Commercial Community Plan; and Zone change from “SF-5” Single-family Residential to “LC” Limited Commercial

General Location: East of Maize Road approximately 1/4 mile north of 21st Street North

District Advisory Board: V will consider January 9, 2006
Presenting Planner: Donna Goltry
5. Case No.: DR2005-34
Request: The City of Valley Center seeks unilateral annexation of a tract of land located adjacent to The City of Valley Center, requiring BOCC approval

Presenting Planner: David Barber
6. Other matters/adjournment.

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission